

The dates in **bold type** have been added for clarity .

**Green** text indicates insertion in original diary.

**Red** text indicates deletion in original diary.

**Southern States 1900**

**Jensen, Nephi, 1876-1955**

MSS SC 688 Vol. 5

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[1]

[2]

**From**

March 30 1900

**To**

\_\_\_\_\_ **1**

NUSC Jenson

0001/bg

[3]

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[4]

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Ben. E. Rich

[5] Services at 120, W. Bay st.

Sundays, 10-30, A.M. & 7-30, P.M

A singular insident ---	1
Will of Baptist Pastor	31
Living Witness	31

[6] JOHN A. LINDBERG.

[7] JOHN A. LINDBERG.

[8] N. U. S. C. JENSON

[9] Services at 120, W. Bay st.  
Sundays, 10-30, A.M. & 7-30, P.M

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[10] Services at 120, W. Bay st.  
Sundays, 10-30, A.M. & 7-30, P.M

[11] Services at 120, W. Bay st.  
Sundays, 10-30, A.M. & 7-30, P.M

[12] Services at 120, W. Bay st.  
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[1]

Jacksonville, Fla.-----

### **March 30, 1900**

~~Mar~~ 30 -- 1900 ---- Shortly after  
breakfast we left the little town  
of Melrose, and walked out into  
the country a distance of 6  
miles. In a little village  
we spent the night with some  
kind friends. \_\_\_\_\_

### **March 31, 1900**

Mar. 31 --- I spent the forenoon  
at a friend's house. shortly  
after dinner. we called at a  
P.O. in Orange Heights and  
got a letter from President  
Skidmore in which we were  
instructed to come to Palatte  
at once. Pursuant to these  
instructions we arrange to  
walke six miles on our road  
before night. We set out  
at three. Just at Sundown  
we were at our destination

We were kindly received  
by friends. -----

**April 01, 1900**

Apr. 1 --- At half past five  
in the morning we were  
on the road to a station  
6 miles distant. We had  
in mind to catch the  
morning train going  
to Palatka. We reached the  
depot in due time. On  
the train going down we  
had a little laugh on the

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[2]

Jacksonville, Fla. 1900

conductor who was April  
fooled by a station agent  
who hande him an evelope  
containing the side of an  
old purse; on the envelope  
the agent wrote : Enclosed  
you will find a purse which  
I found. I cannot find  
the owner, possibly it  
belongs to some one who  
has come down on the  
train. The Conductor  
vowed that he would get  
even with the agent, so  
he tied the scrip of the  
pese up and expressed it  
C.O.D. to the agent.

When we reached Palatka  
we walked out to Sister  
Brydson's. At her place  
we spent the evening in  
company with President  
Skidmore. At night we  
walked to the dock havig  
in mind to catch a  
boat which we were told  
went to Jax-vill at night.  
On Raching the dock we

learned that there was none going. So we return to Sister Brydson's for the night.

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[3]

Jacksonville. Fla. 1900

### **April 02, 1900**

Apr. 2 --- At ten oclock I boarded the Steamer "Crescent" for Jacksonville. As we steamed down the river I read some and also wrote several letters. We reached Jax-ville at Sundown. We had little trouble in finding the hotel where our Comp--anion's were staying with them we spent a pleasant evening all to ourselves.

### **April 03, 1900**

Apr. 3 -- 1900 --- After eating our breakfast at a Resturant we returned to our room, where we spent an hour in study. We organized a class. At nine oclock me and my companion Elder Lundberg started on our rounds canvassing. During the day we met with several fairminded men and conversed with them a long time. We took supper at the Resturant. The evening we spent at our room in study and singing.

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[4]

Jacksonville. Fla. 1900

**April 04, 1900**

April 4 -- 1900 ---- We canvassed during the most of the day.

[13] Canvassed during ----

4 ----- 7 -----

**April 08, 1900**

April 8: --- 1900 -----

At ten 30 we meet in the Red Man's Hall in meeting capacity. There was in attendance about a dozen saints.

I was the first speaker; a talk on persecution. I was followed by Elder Lundberg who talked on the necessity of living in such away as to retain the Spirit.

After meeting we returned to our rooms a made ready to eat dinner. At four oclock we meet a Bro. Robert's in Sacro

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[5]

Jax. Fla. Apr. --- 1900

**April 09, 1900**

April 9 --- 1900 ---- Shortly  
after breakfast myself  
in company with Geo. A. Adams.  
took walk through town having  
in mind to interview officials  
relative to holding meetings  
in the open air. We first called  
on the Recorder. From him  
we got information to the effect  
that there were no ordinances  
prohibitory of preaching in  
the open air. Leaving the  
Recorder's office we called  
upon the Chief of Police and  
laid the matter before him.  
He treated us kindly; and  
told us he would protect  
us in our meetings.  
Our hearts, were soon light  
for we had now got permission  
to hold meetings. We spent  
an hour or two in canvassing  
after which we returned to  
our room. After supper  
we walked down to the open  
lot. After hanging our torch  
Elders Lindberg, Adams. &  
Nelson commenced to sing.  
When they had sung three hymns  
we had a small congregation  
I spoke at some length  
on the Mormon People

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[6]

Jax. Fla. Apr. 1900

**April 10, 1900**

April 10 --- 1900 : -----  
Elder Nelson  
was my companion. We can-  
vassed during the most of  
the day. In our rounds

we meet some good friends.  
At the ice factory we meet  
a man who had been in  
Utah. He was very friendly  
and kindly explained all  
about ice manufacturing.  
At night we held meet-  
ing ~~on the~~ on the open lot.  
Elder Adams & Myself were  
the speakers.

### **April 11, 1900**

April 11 --- 1900 --- Owing to  
the fact that I had  
a skin trouble I remained  
at our room doctoring up.  
At night I was out to meeting  
and spoke at some length  
on eternal punishment. Elder  
Adams also spoke. After meeting  
a man by the name of Musir  
sliped up to us and informed  
us that he was a member  
of the Church. He in comp-  
any with some other gent-  
lemen accompanied us  
to our rooms and conversed  
with us for about an hour.

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[7]

Jax. Fla. Apr. 1900

### **April 12, 1900**

Apr. 12. --- 1900 As usual  
we started on our rounds can-  
vassing at nine oclock. ---  
After calling on a number of  
business ~~we~~ men we called  
on some professional men.  
We spent some time in  
conversation with several  
of them.



Late in the evening  
we meet a man who claimed  
to have been on the spot  
of ground where Mormonism  
was unearthed. He was vile  
in his denunciations of the  
Prophet Jos. Smith. But when  
asked what the Prophet was  
guilty of he could not an-  
swer.

As usual we meet  
in meeting in the open air  
at night. When Elder Adams  
commenced to speak some  
one in a store commenced  
to brawl.

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[8]

Jax. Fla. Apr. --- 1900

### **April 13, 1900**

April 13 -- 1900 ----

Owing to the fact that  
our tracts had run short  
we determined to spend the  
day in sight-seeing. Acting  
on this plan we walked out  
to the Florida Ostrich Farm  
situated two miles from  
town. At the farm we saw  
many sights of interest among  
which ~~the following~~ were the  
following : ----

Florida Nov, Parids. Small Birds

Crocodile

Fla. SandHill Crane

Fla. Otter.

Monkeys.

Austalian Cockaboos

Florida Pelican

Florida Water Turkees

Black Swan

12 Fla. Red Deer

200 Ostrachs.

Ostrach Eggs & Baby Ostrachs  
A lot of golden Pheasants.

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Returning to our room  
I spent the evening in  
study. At night we held  
a meeting in open  
air. I spoke on the  
foundation of the church

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[9]

Jax--Fla. Apr. --- 1900

#### **April 14, 1900**

April. 14 -- As usual I. --  
canvassed in the business  
portion of the city. At nig-  
ht we held a meeting  
in the open air.

#### **April 15, 1900**

April 15 -- 1900 ----  
At eleven oclock we  
meet in the Red Man's hall  
in a sunday School  
class. There were present  
most of the members living  
in the city, as well as  
a number of friends. We  
took for our lesson Mark  
1--. After reading a few verses  
the class discussed the prin-  
ciple of Baptism.  
I spent the evening at  
our room in Company  
with the other Elders. At about  
three we held Priesthood  
& Sacraments Meeting. Each  
one bore his testimony to  
the Godness of the Lord to him  
At night we held meet-  
ing at the hall. Our congre

gation consisted most of members. Elder Nelson was the first speaker. I followed him. talking on the first principles of the Gospel.

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[10]

Jax. Fla. Apr. 16 -- 1900

### **April 16, 1900**

Apr. 16 -- 1900

During the days canvass we meet with some friends and also foes. We had visted but few places before we came in contact with a Pastor. dressed in the ministerial gown. I approached him and offered him a tract; he refused to accept -- saying that he knew all about the Mormons. It was not long before the Preacher commenced to show symptoms of madness. He commenced to shake and tremble -- telling us to go on. I tried to reason with him. In a kind tone I asked him if he was not interested in religion. "Yes". was the immediate response. "but not in yours. Our religion is the Gospel of Jesus in full said I. If you can prove the contrary I will join your church. The old gents temper was still raising. It was not long before he told us to get out. Seeing that there was no reason in the old man we determed to leave him. Before we did, however. my companion bore him our testimony

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[11]

Jax. Fla. Apr. 1900

**April 16, 1900**

Apr. 16 -- 1900. -----

After leaving the Preacher  
it was not long before we  
had another encounter.

A second Hand Merchant  
demanded us to withdraw.

At night we held mee-  
ting in the open air. I was  
the only speaker.

**April 17, 1900**

Apr. 17. --1900

One of the first men  
we meet was an infidel  
who was fairminded. with  
him we had a lengthy con-  
versation upon different  
topics. In the course of our  
conversation our friend  
made reference to many  
supposed mistakes in the  
Bible.

We next called upon  
two Lawyers, who at first  
treated us coolly. But after  
talking with them for some  
time they became fairer

At a hotel we had  
a long talk with some Eastern  
ladies. one of whom was very  
kind.

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[12]

Jax. Fla. Apr. 1900

**April 17, 1900**

April 17: ---

In the Parlor of an other hotel we ~~spet~~ spent most of the evening in conversation with two Eastern Gentlemen. One at first was very prejudiced. The other, who was a free thinker, was free minded, and did not say much at first. But at the latter end of the conversation he minded his voice with ours. I too soon learned that he was a man of few words; and also that his few words come from the heart. Though he was 79 years old he spoke with vigor. Raising his hand he said: "I am a free thinker I can't see anything in religion, only sparkling sperel carpeted churches, uphostlered pews that only the rich can occupy; and high Galaced preachers." When he uttered the last word his hand came down on his knee with force. While his countenance showed that he was as sober as a judge; and that he spoke from his heart.

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[13]

Jax. Fla. 18 -- 1900

**April 18, 1900**

Apr. 18 - 1900 -----

In our canvass we called first upon the J.M.

General in his private  
office. After making our-  
selves acquainted. we  
were asked to have a seat.  
It was not long. after I  
had taken my seat before  
I was in the midst of a  
confersation on the Gospel.  
After making mention of  
our people and their history  
& practice; I talked at length  
on the Divine Authentisity  
of the B.M. The P.M. listened  
with pleasure; and when I  
closed he invited us back.  
We next called upon  
some leading lawyers &  
judges in the court room.  
In this room we spent ab-  
out three hours. The main  
theme of discussion was  
the B of M and its authen-  
tisity. ---  
Leaving the P.O. building  
we called at a fashionable  
residence. We were met at  
the door by a colored servant.  
We asked for the lady of  
the house. The servant

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[14]

Jax. Fla --- 1900

Apr. 18 -- 1900  
steped back in the house  
and come back with a  
platter and asked for our  
cards, extending the platter.  
We gave her a tract and  
left.  
We held no meeting  
at night owing to the fact  
that the weather was such  
that we could not.

**April 19, 1900**

April 19 ---1900 ----

In our canvass we meet several friends and had a number of Gospel confesations. We also had some ill-treatment. At a Dr. house we were invited in by a little girl. presumable the the doctor's daughter. In the meantime the Dr. come into the parlor, I arose and presented him with a tract. The Dr. immediately open the door just as much as to say "get out."

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Jacksonville. Fla. --- 1900

**April 20, 1900**

April : 20 --- 1900 -----

I remained at my room until noon. At about one I started on my rounds canvassing. After visiting a number of residences we came in the meantime to the Methodist Pastor's house. We meet at the door; I kindly offered him a tract. My act of kindness was a signal for the Pastor to fly off the handle. He shock so that he could harld speak. He howevr told us in a growling tone that he did not want any thing to do with a religion that degraded women. This said. he slamed the door.

A short time after leaving the Pastor's house. we come to a large house

on a corner where lived  
a old man who was ~~the~~  
one of the leading members  
of the Methodist Episcopal  
Church -- the church Pastored  
by the Devine we had just  
called on. . This old man  
was very kind, and invited  
us in: After we had been  
to geather a short time

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[16]

Jacksonville. Fla. --1900

the old man brok the silence  
by giving expression to he's  
sorry that we were so dec-  
eaved, said he: -- "I am sor-  
ry for you boys, for I believe  
you are sincere and earnest  
but you are deceived. If  
you were members of Evan-  
gelic churches you could  
do a great deal of good."  
I told the old gentleman that  
I could not consistantly  
belong to an Evangelic church  
because I believe the Bible and  
the churches do not teach the  
gospel of the Bible.  
After a long discussion  
on the 1<sup>st</sup> [14] principles of the Gospel.  
the old gentleman told a long  
story about the Pastor that  
had just iltreated. The subs-  
tance of the story was this : One  
of the leading members of the  
church ^and a man of means. bro-  
ught about the ruin of a young  
lady who also was a member  
of the same church. The affair  
went on for a time, and  
finnally came to a focus.  
It was found necessary to  
out either the girl or  
the man who had brought  
her downfall. The Pastor



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[17]

Jacksonville. Fla. 1900

did not want to part with the man because he was he had money. So he went to word and scandalized the girl: and went around to her friends and tried to get them to give the girl a bad name so he could turn her out of the church. The old gentleman also intimated that the Pastor was guilty of Adultry also, by saying that he told the Pastor. if he gave the girl away he would expose him.

**April 21, 1900**

April -- 21 --- 1900 -----

After regular class excersises, we went out and canvassed until two oclock, then we came in and spent the evening with President Skidmore who had come down from Palatka.

At night we held a meeting in the open air. Prest. Skidmore and myself being the speaker

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[18]

Jacksonville Fla. --

**April 22, 1900**

April 22 -- 1900 -----

At eleven oclock we meet at the Red Man's Hall in Sunday School capacity. There was present about ten Saints. two friends and 5 Elders, encluding President Skidmore. We had for our lesson the subject of Baptism. ---

After the regular class excer- Prest. Skidmore spoke at some length on Sunday School work. When school was dismissed we returned to our room and took dinner. after which we held a Priesthood and. Sacra- ment meeting. We had a most excellent time : each of us bore our testimony.

**April 23, 1900**

April. 23 --- 1900

As usual I canvassed in the city. -----

**April 24, 1900**

April 24 -- 1900 ----

During the day I canvassed; at night we held meeting in the open air. There were seven Elders Present, whose names are as follows. -----

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[19]

Jacksonville Fla.

Jam. A. Lindberg. Alphus Bing- ham. Prest. Geo. W. Skidmore

P.N. Nelson. Geo. A Adams  
& Aaron Jacobson, and myself.  
I was the first speaker  
I was followed by Prest.  
Skidmore.

**April 25, 1900**

Apr. 25 --- 1900 ----

As it was the day set  
for me and Elder Bingham  
to start North, the President  
deamed it wise to hold a  
Priesthood meeting before  
we separated. In the Priest  
hood Meeting each of us  
bore our testimony. When  
the meeting was dismissed  
I bid my companion adue  
never to meet in the miss-  
ionary field.

During the day I  
walked 19 miles. Spent  
the night with a Mr. Forsyth

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[20]

Jacksonville. Fla.

**April 26, 1900**

April 26 -- 1900 ---

Owing to my long walk  
yesterday I was very sore  
this morning; and as a  
consequence I thought it  
wise to rest up a day at  
a friends : which I did  
At night we held a  
short meeting at the house  
of Mr. Jack Jones. -----

**April 27, 1900**

April 27 --- 1900

Shortly after breakfast we started on our journey Northward. During the day we walked 14 miles and spent the night with a Mr. Owen. -----

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[21]

Boulogne. Fla. April

**April 28, 1900**

April 28 --- 1900 ----

Spent the day at Mr. Owen's house. At night we held meeting in a School House. My discourse was a poor one, owing to the fact that I talked too fast and with too little thought.

**April 29, 1900**

April 29 -- 1900 ----

At eleven o'clock we meet at the village school in meeting. I spoke on the Gospel in General. My sermon was again a failure owing to the fact that I spoke too fast and without effort.

At night I preached at a residence. Here my sermon was not effective owing also to the fact that I spoke without effort and too fast.

**April 30, 1900**

April 30 --- 1900 -----

Spent the day in the  
littl village of Boulogne Fla.  
At night we held a little  
family meeting. In my talk  
was poor on account of not  
taking thought. -----

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[22]

Boulogne. Fla.

**May 01, 1900**

May 1 --- 1900 ----

As the Elders who were  
to meet us did not come  
we determined to go East.  
in the Co. and hold meetings.  
Late in the evening we  
started on the road. We  
had gone but one mile  
we we were confronted  
by a swollen stream.  
After some eourting  
we found it necessary  
to role up our pants and  
wade through. At about  
dark we reached our des-  
tination. We spent the  
night with a fine family.

**May 02, 1900**

May 2 -- 1900 -----

While I setting in  
a rocking chair at about  
eight oclock Elders Baird  
and Sutherland. walked  
up to the gate. Elder  
Baird called out. "What  
are you doing in there  
Elder Jenson ?" After

spending few minutes  
together Elder Bingham  
& Baird started for their  
Co. Elder Sutherland and  
myself remained at the  
house. ----

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[23]

Boulogne. Fla - 1900

### **May 02, 1900**

May 2. ---- 1900 ----

At night we held a little  
family meeting. -----

### **May 03, 1900**

May 3 ---- 1900 -----

Shortly after Breakfast we  
left Mr. Haddock's place. having  
in mind to go to Pearce Co.  
Ga. Two miles on the road  
was a swollen creek which  
we had to cross. We took off  
our shoes, rolled up. our pants  
and soon found ourselves  
on the other side. At a station  
we boarded a train and rode  
40 miles on our way. This  
found us in the city Waycross  
From here we walked into Pearce  
Co. where we spent the evening  
and night.

### **May 04, 1900**

May 4 --- 1900 -----

Leaving the place at which  
we had spent the night we started  
on our road for Coffee Co. --  
During the day we walked

24 miles. At night we were kindly entertained by a friend Mr. Higgs.

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[24]

Coffee Co. Ga. --- 1900

**May 05, 1900**

May 5 --- 1900 -----

From Mr Higgs place we walked to Bro. C.W.Williams Here we spent the day. At night we held a very interesting meeting. -----

**May 06, 1900**

May 6 -- 1900

Shortly after arising I took to a grove where I spent about an hour practicing speaking. Returning to the house I layed and rested for about an hour.

At eleven oclock we commenced our meeting on the veranda. After singing and prayer we administered the sacrament. Having administered the sacrament Elder Sutherland arose to speak. I followed him with a discourse on "How do we put on Christ?"

Late in the evening we held another meeting. This time we convened together in the open air near B.I. Springs. house. A good congregation was in attendance and we had an excellent time.

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Coffee Co. Ga. ----- 1900

**May 07, 1900**

May 7 --- 1900

Leaving Bro. Spring's house we took the road for Jos. Adam's who lives near Fales. At Fales we called for our mail.

At night we held a meeting at the house of Mr. Jos. Adam's which was quite well attended.

**May 08, 1900**

May 8 ---- 1900

Early in the morning we started out to see Bro. D.P. Lott. Six miles on the road we took dinner with Bro. Jewell: who accompanied us to Bro. Lotts. Here we spent the evening.

At about two o'clock Mr. Jim Roberts one of Coffee Cos. school teachers. came in. He having been a friend and turned cool. afforded me an opportunity to converse on the Gospel. After conversing for some we went into the house and sang some Hymns. -----

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Coffee Co. Ga. ---- 1900

**May 09, 1900**

May 9 ---- 1900 -----

Leaving DP Lotts in the morning, we took dinner with Mr Davis after a four mile walk.

In the evening we walked on to Mr Jos. Adams where we spent a few hours. At night we held a meeting at the Tanner Church.

**May 10, 1900**

May 10 --- 1900 -----

During the day we walked about ten miles and visited three families. At night we held a meeting at the house of a Widdow Wall.

**May 11, 1900**

May 11 --- 1900 -----

Spent the day in visiting. At night we held a meeting at Mr. Jos. Adam's.

**May 12, 1900**

May 12 --- 1900 ----

Spent most of the day Mr. Thro Wilcox's house.

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[27]

Coffee. Co. -----1900

**May 13, 1900**

Sunday May 13 ----- 1900

The day dawned bright  
and clear. After a good night's  
sleep I arose to enter upon  
the duties of the most active  
day of my life.

Having dressed me  
and my companion retired  
to the woods to pour out our  
souls unto God --- to ask the  
divine assistance for the labors  
of the day. Returning to the  
house I conversed a long  
time with the gentleman of  
the house on the subject  
of the mode of Baptism.

Having finished our converse  
I retired to the woods to practice  
speaking. Returning to the  
house. we started for the  
Church house. On arriving  
at the Church we found  
a large crowd and people  
were still coming.

After the opening exercises  
Elder Sutherland spoke  
for some length on the Ap-  
ostasy. I followed him with  
a talk on the Restoration.

After a short recess we  
commence again. This time

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[28]

Coffee Co. ----- 1900

I was the only speaker.  
I discoursed. on the first  
four principles. of the Gospel  
from the Text What must

I do to be saved. -----  
At night we held a  
meet at the house of Mr.  
Sibe. Rights. ~~At this~~ In  
attendance at this meeting  
was the Hon. Liqe Tamer who  
had never been in attender  
at our meetings. After mee-  
ting he shook hands with  
me and invited us to his  
home. One of our friends asked  
him how liked the preaching.  
Mr. Tanner said it was  
fine. He also said that  
it was no wonder the  
preacher wanted to run  
this Mormon Elders out;  
they are to small for our  
preachers. -----

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Coffee Co. Ga. ---- 1900

**May 14, 1900**

May 14 --- 1900 -----  
Spent the day at the  
house of Mr. Sebe Wright.  
Spent the time in reading,  
writing and sleeping.

**May 15, 1900**

May 15 ---- 1900

Visited some during  
the day. At night we  
held a meeting at the  
house of a Mr. Dan. Bennett.

**May 16, 1900**

May 16 --- 1900

Visited during the  
day. At night we held  
a meeting at the house  
of Mr. Jos. Adams. ----

**May 17, 1900**

May 17 --- 1900 ---

Visited during the  
day. At night we held  
a meeting Bro. D.P.  
Lott's. -----

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Coffee Co. Ga. ---- 1900 -----

**May 18, 1900**

May 18 -- 1900 -----

Spent the day visiting.  
Spent the night with Mr.  
Sebe Wright near Fales  
Ga. ----

**May 19, 1900**

May 19 --- 1900 -----

The day dawned bright and  
clear. I was up and eating  
breakfast ~~at~~ before six oclock.  
Shortly after breakfast we  
started on our way Southward.  
having in ~~if~~ mind to attend  
a meeting in the Baptist  
church to be conducted at  
eleven oclock by a pastor  
who was said to be very  
fair minded. We reached  
the church ~~short~~ just before

the services commenced. We  
at once made ourselves  
acquainted ~~th~~ with the  
Pastor.

In the meanwhile meeting  
was commenced. The Pastor  
made the 12<sup>th</sup> [15] Chapt. of Romans  
and commented upon several  
verses of it. In the course  
of his remarks he manifested  
some wit. Speaking

---

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[31]

Coffee Co. Ga --- 1900

of his brother-in-law, who had  
the big head, -- he said my  
brother-in-law and myself  
together know everything. My  
brother-in-law knows everything  
but one thing, and that is that  
he is a fool. I know that. so  
together we know everything.  
Speaking of how Christians  
should live he made use  
of words that contained a  
depth of meaning: he said  
we should be living witnesses  
of the efficacy [16] of the religion  
of Jesus.

**May 20, 1900**

May 20 --- 1900 ----

We arose to face the fact  
that we had an appointment  
to meet eight miles distant.  
This distance had to be walked  
so we started on the road  
shortly after breakfast. We  
stopped in at Mr. Jos. Adam's  
place, spending, an hour  
and a half.

We reached the school in  
the oak grove shortly before  
the hour of commencing.  
Horses and mules tied to the

---

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[32]

Coffee Co. Ga. --- 1900

trees around the house evidence.  
the presence of a large crowde.  
Some had come a distance  
of eight miles.  
Meeting was commenced  
at the hour appointed. king  
called to order by Elder  
Sutherland. After singing I  
offered prayer. After the  
singing of the second hymn.  
Elder Sutherland spoke  
50 minutes on the B. of M.  
We now dismissed for an  
intermission of 15 minutes.  
The evening meeting  
was called to order by Elder  
Sutherland. who also offered  
prayer. I discoursed  
at length on the necessity  
of living prophets.  
At night we held  
another meeting at  
Mr. Jos. Adam's place.

**May 21, 1900**

May 21 -- 1900 -----

Spent the day visiting.

Spent the night at Mr.  
Jordan Flandiro -----

---

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[33]

Coffee Co. Ga. -- 1900

**May 22, 1900**

May 22 ---- 1900 -----

Spent the day visiting  
At night we held a meeting  
at Bro. DP Lott's. -----

**May 23, 1900**

May 23 --- 1900 -----

During the day we  
walked a distance of 6 miles.  
We spent the evening at Mr.  
Car. Lewis Place.

**May 24, 1900**

May 24 -- 1900 ----

Visited the city of Douglas.  
Returned to Mr. Car. Lewis  
place where we held a meeting  
at night. ---

**May 25, 1900**

May 25 --- 1900 ----

During the day we visited  
a number of families. At  
night we held a meeting at  
Mrs. Mett Mc. [17] Clelland's place.  
Spent the night at a Mr.  
Yarboughs place. At this  
place Elder Sutherland play  
ed the violin. -----

**May 26, 1900**

May 26 -- 1900 -----

At night we held a  
meeting at Bro. Lotts

---

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[34]

Coffee Co. Ga. -----

**May 27, 1900**

May 27 --- 1900

At eleven oclock we  
held a good meeting in  
the shade of Bro. Lotts grape  
arber. I was the only  
speaker. I had for my  
subject persecution. ----

In the evening we  
convened at the same place  
Elder Sutherland talked  
at some length on the 2<sup>nd</sup> [\[18\]](#)  
coming of the. Savior  
I followed him with  
on the Priesthood its restor  
ation to the earth in the  
last days. --

**May 28, 1900**

May 28 ---- 1900

We spent some time  
at. Bro. Lotts in the morn  
ning looking at the eclipse  
which was nearly total.  
The remander of the day  
we spent in visiting  
friends.

At the P.O. I received  
the intimation that my  
release was coming. -----

---

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[35]



Coffee Co. Ga. -- 1900

**May 29, 1900**

May 29 --- 1900

Spent most of the day  
visiting friends. At night  
we held a little family  
meeting. I was the only  
speaker. I took for my  
subject the Gospel for the  
dead. -----

**May 29, 1900**

Spent May 29 ---

**June 02, 1900**

June 2 ----

visiting friends : ----

**June 03, 1900**

June 3 ---- 1900 -----

At eleven o'clock we met  
in meeting at Stoke's Still  
place. A very large crowd was  
in attendance, and we had  
a good time.

In the evening we held  
a meeting at Jessi M. Wall's  
place. At this meeting we par-  
took of the sacrament. After  
which I spoke on Faith [19] &  
confession and how to retain  
the Spirit.

**June 04, 1900**

June 4 = 1900 -----

Visited friends.

**June 05, 1900**

June 5 Visited friends

---

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[36]

Coffee Co. Ga -----

**June 06, 1900**

June 6 --- 1900 -----

During the morning we  
canvassed the little settlement  
around M<sup>c</sup>Donald's [20] Mill.

The evening we spent at  
a friendly farmer's place.

At night we held  
a meeting a little Justice  
Court House.

**June 07, 1900**

June 7 --- 1900

Visited during the  
day and held a meeting  
at night in Bro. B.I.  
Spring's -----

**June 08, 1900**

June 8 --- 1900 -----

Visited friends --- Spent  
the night with Mr. Jos. Adams.

**June 09, 1900**

June 9 -- 1900 -----

Walked from Mr. Jos. Adam's  
to Bro. D.P. Lotts. At the  
latter's place we held a  
meeting. -----

**June 10, 1900**

June 10 -- 1900 -----

At ten oclock we meet  
on the bank of a little  
stream for the purpose of  
administering the ordinance

---

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[37]

Coffee Co. June 10 -- 1900

of Baptism to a Sister Lott.  
Although. the weather was  
threatening, there was a large  
crowde out. to ~~hear us~~  
see the Baptism. Shortly  
after arriving on the bank  
of the creek we commensed  
meeting. After singing and  
prayer I commenced to speak  
I had spoke but a  
short time when it com-  
menced to rain very fast.  
so we concluded our meeting  
and performed the ordinance  
of Baptism, -- I did the Bap-  
tizing. After Baptism we  
returned to the house of Bro.  
D.P. Lott's where we held  
a very interesting meeting.  
I spoke for an hour an  
ten minutes on the birth  
of the Spirit living prophets  
and persecution. \_\_\_\_\_

Spent the week visiting  
with friends -----

---

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[38]

Coffee Co. Ga. 6/17 ---- 1900

At eleven oclock we held

a meeting at a village school house nestled beneath some green oak trees. Our meeting was attended by a crowd so large that some had to remain on the outside. We held two sessions. During the first session we each spoke 30 minutes. In the evening session I was the only speaker. I discoursed upon the foundation of the church.

We sang for the closing song. "The Old Sunny South." The singing of this song brought tears to the eyes of many of our friends.

### **June 18, 1900**

June 18 -- 1900

Spent the day at Mr. Jos. Adams. Late in the evening we started on the road to Br. Lotts. On the way we stopped and had a swim in the Cettler River. After dressing I told my companion that I did not expect that I would ever have another swim in this River.

---

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[39]

Coffee Co. Ga. 6/19 -- 1900

We reached Bro. Lott's lot in the evening. A few of the neighbors were called in and we held a meeting. I was the Speaker.

**June 19, 1900**

June 19 --- 1900

Persuant to appointment  
we meet at the creek at nine  
oclock for the purpose of atten-  
ding to the ordinance of Baptism.  
I little meeting was held  
on the bank of the creek.  
On the bank of the creek  
we announced that we would  
confirm at the house. of Bro.  
Levy Jewel. On reaching the  
house we found to our surprise  
Bro. B I. Spring & his wife.  
They had come over to have  
Sister Spring Baptized. Owing  
to this we appointed another  
Baptism at one oclock.  
After this Baptism. we  
returned to the house of Bro.  
Jewl's and held our confirm-  
ation meeting. In the mee-  
ting I spoke at length  
on the Birth of Spirit.  
My companion followed  
me with a talk on the duties  
of Saints. ----

---

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[40]

Coffee Co. Ga. 6/19 - 1900

After we had got to bed  
at night some one called  
on the outside. I sliped  
to the window and replied.  
To my surprise it was  
Jordan Flanders, who had  
come to let me know that  
his wife wanted to be  
Baptized before I went  
home. After some dis-  
cussion I agreed to slip-  
out and Baptize her. --

**June 20, 1900**

June 20 -- 1900 -----

Spent the day visiting

---

[21]

So out with your purse  
and down with your money  
-----

I gather my knowledge  
from wisdom's great tree  
And the whole of my trinity  
is D.D. & O.  
Dimes Dollars & Cents are  
all that I crave  
From the first step on  
the earth to the brink of the grass.  
-----

In the cold earth I may  
soon be layed low  
To sleep with the just that  
have gone long ago  
I shall slumber in peace  
till the first resurrect  
And be the first on my  
legs to take a collection

----- [22]  
Then he blessed the con  
tribution boxes and the  
show closed. -----

---

[23]

## Notes

[1] This is the front cover. It is brown with black tape along the binding. The top third of the cover is ripped off.

[2] The bold text was commercially printed.

[3] There is some scribbling on the bottom of the cover.

- [4] This is the front inside cover. It is brown, but the top third has been torn off.
- [5] The following two lines is a stamp with purple ink.
- [6] The remaining text on this page is made from a stamp with purple ink.
- [7] This text is circled with black ink.
- [8] This text is circled with black ink.
- [9] The rest of the text on the page is stamped upside-down.
- [10] All text on this page is made with a purple ink stamp. The following two lines is stapmed upside-down.
- [11] The following two lines are stamped upside-down.
- [12] The rest of the page is stamped right-side up, but at an angle.
- [13] The following two lines are written sideways down the middle of the page.
- [14] There are two vertical lines under the "st."
- [15] There are two vertical lines under the "th."
- [16] The previous word is underlined in red.
- [17] There are two vertical lines under the "c" in "Mc."
- [18] There are two vertical lines under the "nd."
- [19] The previous word is underlined with red.
- [20] There are two vertical lines under the "c" in "McDonalds."
- [21] This is the back cover. It has a reddish brown background.
- [22] This is a curved line.
- [23] This is the back cover. It has a brownish background and has various names and numbers written on it.