

The dates in **bold type** have been added for clarity .

Green text indicates insertion in original diary.

Red text indicates deletion in original diary.

Southern States 1900

Jensen, Nephi, 1876-1955

MSS SC 688 Vol. 5

[1]

[2]

From

March 30 1900

To

_____ **1**

NUSC Jenson

0001/bg

[3]

[4]

Ben. E. Rich

[5] Services at 120, W. Bay st.

Sundays, 10-30, A.M. & 7-30, P.M

A singular insident ---	1
Will of Baptist Pastor	31
Living Witness	31

[6] JOHN A. LINDBERG.

[7] JOHN A. LINDBERG.

[8] N. U. S. C. JENSON

[9] Services at 120, W. Bay st.
Sundays, 10-30, A.M. & 7-30, P.M

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[11] Services at 120, W. Bay st.
Sundays, 10-30, A.M. & 7-30, P.M

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[1]

Jacksonville, Fla.-----

March 30, 1900

~~Feb~~ 30 -- 1900 ---- Shortly after
breakfast we left the little town
of Melrose, and walked out into
the country a distance of 6
miles. In a little village
we spent the night with some
kind friends. _____

March 31, 1900

Mar. 31 --- I spent the forenoon
at a friend's house. shortly
after dinner. we called at a
P.O. in Orange Heights and
got a letter from President
Skidmore in which we were
instructed to come to Palatte
at once. Pursuant to these
instructions we arrange to
walke six miles on our road
before night. We set out
at three. Just at Sundown
we were at our destination

We were kindly received
by friends. -----

April 01, 1900

Apr. 1 --- At half past five
in the morning we were
on the road to a station
6 miles distant. We had
in mind to catch the
morning train going
to Palatka. We reached the
depot in due time. On
the train going down we
had a little laugh on the

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[2]

Jacksonville, Fla. 1900

conductor who was April
fooled by a station agent
who hande him an evelope
containing the side of an
old purse; on the envelope
the agent wrote : Enclosed
you will find a purse which
I found. I cannot find
the owner, possibly it
belongs to some one who
has come down on the
train. The Conductor
vowed that he would get
even with the agent, so
he tied the scrip of the
pese up and expressed it
C.O.D. to the agent.

When we reached Palatka
we walked out to Sister
Brydson's. At her place
we spent the evening in
company with President
Skidmore. At night we
walked to the dock havig
in mind to catch a
boat which we were told
went to Jax-vill at night.
On Raching the dock we

learned that there was none going. So we return to Sister Brydson's for the night.

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[3]

Jacksonville. Fla. 1900

April 02, 1900

Apr. 2 --- At ten oclock I boarded the Steamer "Crescent" for Jacksonville. As we steamed down the river I read some and also wrote several letters. We reached Jax-ville at Sundown. We had little trouble in finding the hotel where our Comp--anion's were staying with them we spent a pleasant evening all to ourselves.

April 03, 1900

Apr. 3 -- 1900 --- After eating our breakfast at a Resturant we returned to our room, where we spent an hour in study. We organized a class. At nine oclock me and my companion Elder Lundberg started on our rounds canvassing. During the day we met with several fairminded men and conversed with them a long time. We took supper at the Resturant. The evening we spent at our room in study and singing.

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[4]

Jacksonville. Fla. 1900

April 04, 1900

April 4 -- 1900 ---- We canvassed during the most of the day.

[13] Canvassed during ----

4 ----- 7 -----

April 08, 1900

April 8: --- 1900 -----

At ten 30 we meet in the Red Man's Hall in meeting capacity. There was in attendance about a dozen saints.

I was the first speaker; a talk on persecution. I was followed by Elder Lundberg who talked on the necessity of living in such away as to retain the Spirit.

After meeting we returned to our rooms a made ready to eat dinner. At four oclock we meet a Bro. Robert's in Sacro

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[5]

Jax. Fla. Apr. --- 1900

April 09, 1900

April 9 --- 1900 ---- Shortly
after breakfast myself
in company with Geo. A. Adams.
took walk through town having
in mind to interview officials
relative to holding meetings
in the open air. We first called
on the Recorder. From him
we got information to the effect
that there were no ordinances
prohibitory of preaching in
the open air. Leaving the
Recorder's office we called
upon the Chief of Police and
laid the matter before him.
He treated us kindly; and
told us he would protect
us in our meetings.
Our hearts, were soon light
for we had now got permission
to hold meetings. We spent
an hour or two in canvassing
after which we returned to
our room. After supper
we walked down to the open
lot. After hanging our torch
Elders Lindberg, Adams. &
Nelson commenced to sing.
When they had sung three hymns
we had a small congregation
I spoke at some length
on the Mormon People

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[6]

Jax. Fla. Apr. 1900

April 10, 1900

April 10 --- 1900 : -----
Elder Nelson
was my companion. We can-
vassed during the most of
the day. In our rounds

we meet some good friends.
At the ice factory we meet
a man who had been in
Utah. He was very friendly
and kindly explained all
about ice manufacturing.
At night we held meet-
ing ~~on the~~ on the open lot.
Elder Adams & Myself were
the speakers.

April 11, 1900

April 11 --- 1900 --- Owing to
the fact that I had
a skin trouble I remained
at our room doctoring up.
At night I was out to meeting
and spoke at some length
on eternal punishment. Elder
Adams also spoke. After meeting
a man by the name of Musir
sliped up to us and informed
us that he was a member
of the Church. He in comp-
any with some other gent-
lemen accompanied us
to our rooms and conversed
with us for about an hour.

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[7]

Jax. Fla. Apr. 1900

April 12, 1900

Apr. 12. --- 1900 As usual
we started on our rounds can-
vassing at nine oclock. ---
After calling on a number of
business ~~we~~ men we called
on some professional men.
We spent some time in
conversation with several
of them.

Late in the evening
we meet a man who claimed
to have been on the spot
of ground where Mormonism
was unearthed. He was vile
in his denunciations of the
Prophet Jos. Smith. But when
asked what the Prophet was
guilty of he could not an-
swer.

As usual we meet
in meeting in the open air
at night. When Elder Adams
commenced to speak some
one in a store commenced
to brawl.

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[8]

Jax. Fla. Apr. --- 1900

April 13, 1900

April 13 -- 1900 ----

Owing to the fact that
our tracts had run short
we determined to spend the
day in sight-seeing. Acting
on this plan we walked out
to the Florida Ostrich Farm
situated two miles from
town. At the farm we saw
many sights of interest among
which ~~the following~~ were the
following : ----

Florida Nov, Parids. Small Birds

Crocodile

Fla. SandHill Crane

Fla. Otter.

Monkeys.

Austalian Cockaboos

Florida Pelican

Florida Water Turkees

Black Swan

12 Fla. Red Deer

200 Ostrachs.

Ostrach Eggs & Baby Ostrachs
A lot of golden Pheasants.

---- ----

Returning to our room
I spent the evening in
study. At night we held
a meeting in open
air. I spoke on the
foundation of the church

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[9]

Jax--Fla. Apr. --- 1900

April 14, 1900

April. 14 -- As usual I. --
canvassed in the business
portion of the city. At nig-
ht we held a meeting
in the open air.

April 15, 1900

April 15 -- 1900 ----
At eleven oclock we
meet in the Red Man's hall
in a sunday School
class. There were present
most of the members living
in the city, as well as
a number of friends. We
took for our lesson Mark
1--. After reading a few verses
the class discussed the prin-
ciple of Baptism.
I spent the evening at
our room in Company
with the other Elders. At about
three we held Priesthood
& Sacraments Meeting. Each
one bore his testimony to
the Godness of the Lord to him
At night we held meet-
ing at the hall. Our congre

gation consisted most of members. Elder Nelson was the first speaker. I followed him. talking on the first principles of the Gospel.

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[10]

Jax. Fla. Apr. 16 -- 1900

April 16, 1900

Apr. 16 -- 1900

During the days canvass we meet with some friends and also foes. We had visted but few places before we came in contact with a Pastor. dressed in the ministerial gown. I approached him and offered him a tract; he refused to accept -- saying that he knew all about the Mormons. It was not long before the Preacher commenced to show symptoms of madness. He commenced to shake and tremble -- telling us to go on. I tried to reason with him. In a kind tone I asked him if he was not interested in religion. "Yes". was the immediate response. "but not in yours. Our religion is the Gospel of Jesus in full said I. If you can prove the contrary I will join your church. The old gents temper was still raising. It was not long before he told us to get out. Seeing that there was no reason in the old man we determed to leave him. Before we did, however. my companion bore him our testimony

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[11]

Jax. Fla. Apr. 1900

April 16, 1900

Apr. 16 -- 1900. -----

After leaving the Preacher
it was not long before we
had another encounter.

A second Hand Merchant
demanded us to withdraw.

At night we held mee-
ting in the open air. I was
the only speaker.

April 17, 1900

Apr. 17. --1900

One of the first men
we meet was an infidel
who was fairminded. with
him we had a lengthy con-
versation upon different
topics. In the course of our
conversation our friend
made reference to many
supposed mistakes in the
Bible.

We next called upon
two Lawyers, who at first
treated us coolly. But after
talking with them for some
time they became fairer

At a hotel we had
a long talk with some Eastern
ladies. one of whom was very
kind.

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[12]

Jax. Fla. Apr. 1900

April 17, 1900

April 17: ---

In the Parlor of an other hotel we ~~spet~~ spent most of the evening in conversation with two Eastern Gentlemen. One at first was very prejudiced. The other, who was a free thinker, was free minded, and did not say much at first. But at the latter end of the conversation he minded his voice with ours. I too soon learned that he was a man of few words; and also that his few words come from the heart. Though he was 79 years old he spoke with vigor. Raising his hand he said: "I am a free thinker I can't see anything in religion, only sparkling sperel carpeted churches, uphostlered pews that only the rich can occupy; and high Galaced preachers." When he uttered the last word his hand came down on his knee with force. While his countenance showed that he was as sober as a judge; and that he spoke from his heart.

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[13]

Jax. Fla. 18 -- 1900

April 18, 1900

Apr. 18 - 1900 -----

In our canvass we called first upon the J.M.

General in his private
office. After making our-
selves acquainted. we
were asked to have a seat.
It was not long. after I
had taken my seat before
I was in the midst of a
confersation on the Gospel.
After making mention of
our people and their history
& practice; I talked at length
on the Divine Authentisity
of the B.M. The P.M. listened
with pleasure; and when I
closed he invited us back.
We next called upon
some leading lawyers &
judges in the court room.
In this room we spent ab-
out three hours. The main
theme of discussion was
the B of M and its authen-
tisity. ---
Leaving the P.O. building
we called at a fashionable
residence. We were met at
the door by a colored servant.
We asked for the lady of
the house. The servant

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[14]

Jax. Fla --- 1900

Apr. 18 -- 1900
stepped back in the house
and come back with a
platter and asked for our
cards, extending the platter.
We gave her a tract and
left.
We held no meeting
at night owing to the fact
that the weather was such
that we could not.

April 19, 1900

April 19 ---1900 ----

In our canvass we meet several friends and had a number of Gospel confesations. We also had some ill-treatment. At a Dr. house we were invited in by a little girl. presumable the the doctor's daughter. In the meantime the Dr. come into the parlor, I arose and presented him with a tract. The Dr. immediately open the door just as much as to say "get out."

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[15]

Jacksonville. Fla. --- 1900

April 20, 1900

April : 20 --- 1900 -----

I remained at my room until noon. At about one I started on my rounds canvassing. After visiting a number of residences we came in the meantime to the Methodist Pastor's house. We meet at the door; I kindly offered him a tract. My act of kindness was a signal for the Pastor to fly off the handle. He shock so that he could harld speak. He howevr told us in a growling tone that he did not want any thing to do with a religion that degraded women. This said. he slamed the door.

A short time after leaving the Pastor's house. we come to a large house

on a corner where lived
a old man who was ~~the~~
one of the leading members
of the Methodist Episcopal
Church -- the church Pastored
by the Devine we had just
called on. . This old man
was very kind, and invited
us in: After we had been
to geather a short time

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[16]

Jacksonville. Fla. --1900

the old man brok the silence
by giving expression to he's
sorry that we were so dec-
eaved, said he: -- "I am sor-
ry for you boys, for I believe
you are sincere and earnest
but you are deceived. If
you were members of Evan-
gelic churches you could
do a great deal of good."
I told the old gentleman that
I could not consistantly
belong to an Evangelic church
because I believe the Bible and
the churches do not teach the
gospel of the Bible.
After a long discussion
on the 1st [14] principles of the Gospel.
the old gentleman told a long
story about the Pastor that
had just iltreated. The subs-
tance of the story was this : One
of the leading members of the
church ^and a man of means. bro-
ught about the ruin of a young
lady who also was a member
of the same church. The affair
went on for a time, and
finnally came to a focus.
It was found necessary to
out either the girl or
the man who had brought
her downfall. The Pastor

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[17]

Jacksonville. Fla. 1900

did not want to part with the man because he was he had money. So he went to word and scandalized the girl: and went around to her friends and tried to get them to give the girl a bad name so he could turn her out of the church. The old gentleman also intimated that the Pastor was guilty of Adultry also, by saying that he told the Pastor. if he gave the girl away he would expose him.

April 21, 1900

April -- 21 --- 1900 -----

After regular class excersises, we went out and canvassed until two oclock, then we came in and spent the evening with President Skidmore who had come down from Palatka.

At night we held a meeting in the open air. Prest. Skidmore and myself being the speaker

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[18]

Jacksonville Fla. --

April 22, 1900

April 22 -- 1900 -----

At eleven oclock we meet at the Red Man's Hall in Sunday School capacity. There was present about ten Saints. two friends and 5 Elders, encluding President Skidmore. We had for our lesson the subject of Baptism. ---

After the regular class excer- Prest. Skidmore spoke at some length on Sunday School work. When school was dismissed we returned to our room and took dinner. after which we held a Priesthood and. Sacra- ment meeting. We had a most excellent time : each of us bore our testimony.

April 23, 1900

April. 23 --- 1900

As usual I canvassed in the city. -----

April 24, 1900

April 24 -- 1900 ----

During the day I canvassed; at night we held meeting in the open air. There were seven Elders Present, whose names are as follows. -----

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[19]

Jacksonville Fla.

Jam. A. Lindberg. Alphus Bing- ham. Prest. Geo. W. Skidmore

P.N. Nelson. Geo. A Adams
& Aaron Jacobson, and myself.
I was the first speaker
I was followed by Prest.
Skidmore.

April 25, 1900

Apr. 25 --- 1900 ----

As it was the day set
for me and Elder Bingham
to start North, the President
deamed it wise to hold a
Priesthood meeting before
we separated. In the Priest
hood Meeting each of us
bore our testimony. When
the meeting was dismissed
I bid my companion adue
never to meet in the miss-
ionary field.

During the day I
walked 19 miles. Spent
the night with a Mr. Forsyth

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[20]

Jacksonville. Fla.

April 26, 1900

April 26 -- 1900 ---

Owing to my long walk
yesterday I was very sore
this morning; and as a
consequence I thought it
wise to rest up a day at
a friends : which I did
At night we held a
short meeting at the house
of Mr. Jack Jones. ----

April 27, 1900

April 27 --- 1900

Shortly after breakfast we started on our journey Northward. During the day we walked 14 miles and spent the night with a Mr. Owen. -----

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[21]

Boulogne. Fla. April

April 28, 1900

April 28 --- 1900 ----

Spent the day at Mr. Owen's house. At night we held meeting in a School House. My discourse was a poor one, owing to the fact that I talked to fast and with to little thought.

April 29, 1900

April 29 -- 1900 ----

At eleven oclock we meet at the villiage school in meeting. I spoke on the Gospel in General. My sermon was again a failure owing to the fact that. I spoke to fast and without effort.

At night I preached at a residence. Here my sermon was not effective owing also to the fact that I spoke with out effort and too. fast.

April 30, 1900

April 30 --- 1900 -----

Spent the day in the
littl village of Boulogne Fla.
At night we held a little
family meeting. In my talk
was poor on account of not
taking thought. -----

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[22]

Boulogne. Fla.

May 01, 1900

May 1 --- 1900 ----

As the Elders who were
to meet us did not come
we determined to go East.
in the Co. and hold meetings.

Late in the evening we
started on the road. We
had gone but one mile
we we were confronted
by a swollen stream.

After some eourting
we found it necessary
to role up our pants and
wade through. At about
dark we reached our des-
tination. We spent the
night with a fine family.

May 02, 1900

May 2 -- 1900 -----

While I setting in
a rocking chair at about
eight oclock Elders Baird
and Sutherland. walked
up to the gate. Elder
Baird called out. "What
are you doing in there
Elder Jenson ?" After

spending few minutes
together Elder Bingham
& Baird started for their
Co. Elder Sutherland and
myself remained at the
house. ----

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[23]

Boulogne. Fla - 1900

May 02, 1900

May 2. ---- 1900 ----

At night we held a little
family meeting. -----

May 03, 1900

May 3 ---- 1900 -----

Shortly after Breakfast we
left Mr. Haddock's place. having
in mind to go to Pearce Co.
Ga. Two miles on the road
was a swollen creek which
we had to cross. We took off
our shoes, rolled up. our pants
and soon found ourselves
on the other side. At a station
we boarded a train and rode
40 miles on our way. This
found us in the city Waycross
From here we walked into Pearce
Co. where we spent the evening
and night.

May 04, 1900

May 4 --- 1900 -----

Leaving the place at which
we had spent the night we started
on our road for Coffee Co. --
During the day we walked

24 miles. At night we were kindly entertained by a friend Mr. Higgs.

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[24]

Coffee Co. Ga. --- 1900

May 05, 1900

May 5 --- 1900 -----

From Mr Higgs place we walked to Bro. C.W.Williams Here we spent the day. At night we held a very interesting meeting. -----

May 06, 1900

May 6 -- 1900

Shortly after arising I took to a grove where I spent about an hour practicing speaking. Returning to the house I layed and rested for about an hour.

At eleven oclock we commenced our meeting on the veranda. After singing and prayer we administered the sacrament. Having administered the sacrament Elder Sutherland arose to speak. I followed him with a discourse on "How do we put on Christ?"

Late in the evening we held another meeting. This time we convened together in the open air near B.I. Springs. house. A good congregation was in attendance and we had an excellent time.

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[25]

Coffee Co. Ga. ----- 1900

May 07, 1900

May 7 --- 1900

Leaving Bro. Spring's house we took the road for Jos. Adam's who lives near Fales. At Fales we called for our mail.

At night we held a meeting at the house of Mr. Jos. Adam's which was quite well attended.

May 08, 1900

May 8 ---- 1900

Early in the morning we started out to see Bro. D.P. Lott. Six miles on the road we took dinner with Bro. Jewell: who accompanied us to Bro. Lotts. Here we spent the evening.

At about two o'clock Mr. Jim Roberts one of Coffee Cos. school teachers. came in. He having been a friend and turned cool. afforded me an opportunity to converse on the Gospel. After conversing for some we went into the house and sang some Hymns. -----

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[26]

Coffee Co. Ga. ---- 1900

May 09, 1900

May 9 ---- 1900 -----

Leaving DP Lotts in the morning, we took dinner with Mr Davis after a four mile walk.

In the evening we walked on to Mr Jos. Adams where we spent a few hours. At night we held a meeting at the Tanner Church.

May 10, 1900

May 10 --- 1900 -----

During the day we walked about ten miles and visited three families. At night we held a meeting at the house of a Widdow Wall.

May 11, 1900

May 11 --- 1900 -----

Spent the day in visiting. At night we held a meeting at Mr. Jos. Adam's.

May 12, 1900

May 12 --- 1900 ----

Spent most of the day Mr. Thro Wilcox's house.

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[27]

Coffee. Co. -----1900

May 13, 1900

Sunday May 13 ----- 1900

The day dawned bright
and clear. After a good night's
sleep I arose to enter upon
the duties of the most active
day of my life.

Having dressed me
and my companion retired
to the woods to pour out our
souls unto God --- to ask the
divine assistance for the labors
of the day. Returning to the
house I conversed a long
time with the gentleman of
the house on the subject
of the mode of Baptism.

Having finished our conversation
I retired to the woods to practice
speaking. Returning to the
house, we started for the
Church house. On arriving
at the Church we found
a large crowd and people
were still coming.

After the opening exercises
Elder Sutherland spoke
for some length on the Ap-
ostasy. I followed him with
a talk on the Restoration.

After a short recess we
commenced again. This time

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[28]

Coffee Co. ----- 1900

I was the only speaker.
I discoursed on the first
four principles of the Gospel
from the Text What must

I do to be saved. -----
At night we held a
meet at the house of Mr.
Sibe. Rights. ~~At this~~ In
attendance at this meeting
was the Hon. Liqe Tamer who
had never been in attender
at our meetings. After mee-
ting he shook hands with
me and invited us to his
home. One of our friends asked
him how liked the preaching.
Mr. Tanner said it was
fine. He also said that
it was no wonder the
preacher wanted to run
this Mormon Elders out;
they are to small for our
preachers. -----

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[29]

Coffee Co. Ga. ---- 1900

May 14, 1900

May 14 --- 1900 -----
Spent the day at the
house of Mr. Sebe Wright.
Spent the time in reading,
writing and sleeping.

May 15, 1900

May 15 ---- 1900

Visited some during
the day. At night we
held a meeting at the
house of a Mr. Dan. Bennett.

May 16, 1900

May 16 --- 1900

Visited during the
day. At night we held
a meeting at the house
of Mr. Jos. Adams. ----

May 17, 1900

May 17 --- 1900 ---

Visited during the
day. At night we held
a meeting Bro. D.P.
Lott's. -----

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[30]

Coffee Co. Ga. ---- 1900 -----

May 18, 1900

May 18 -- 1900 -----

Spent the day visiting.
Spent the night with Mr.
Sebe Wright near Fales
Ga. ----

May 19, 1900

May 19 --- 1900 -----

The day dawned bright and
clear. I was up and eating
breakfast ~~at~~ before six oclock.
Shortly after breakfast we
started on our way Southward.
having in ~~h~~ mind to attend
a meeting in the Baptist
church to be conducted at
eleven oclock by a pastor
who was said to be very
fair minded. We reached
the church ~~short~~ just before

the services commenced. We
at once made ourselves
acquainted ~~th~~ with the
Pastor.

In the meanwhile meeting
was commenced. The Pastor
made the 12th [15] Chapt. of Romans
and commented upon several
verses of it. In the course
of his remarks he manifested
some wit. Speaking

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[31]

Coffee Co. Ga --- 1900

of his brother-in-law, who had
the big head, -- he said my
brother-in-law and myself
together know everything. My
brother-in-law knows everything
but one thing, and that is that
he is a fool. I know that. so
together we know everything.
Speaking of how Christians
should live he made use
of words that contained a
depth of meaning: he said
we should be living witnesses
of the efficacy [16] of the religion
of Jesus.

May 20, 1900

May 20 --- 1900 ----

We arose to face the fact
that we had an appointment
to meet eight miles distant.
This distance had to be walked
so we started on the road
shortly after breakfast. We
stopped in at Mr. Jos. Adam's
place, spending, an hour
and a half.

We reached the school in
the oak grove shortly before
the hour of commencing.
Horses and mules tied to the

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[32]

Coffee Co. Ga. --- 1900

trees around the house evidence.
the presence of a large crowde.
Some had come a distance
of eight miles.
Meeting was commenced
at the hour appointed. king
called to order by Elder
Sutherland. After singing I
offered prayer. After the
singing of the second hymn.
Elder Sutherland spoke
50 minutes on the B. of M.
We now dismissed for an
intermission of 15 minutes.
The evening meeting
was called to order by Elder
Sutherland. who also offered
prayer. I discoursed
at length on the necessity
of living prophets.
At night we held
another meeting at
Mr. Jos. Adam's place.

May 21, 1900

May 21 -- 1900 -----

Spent the day visiting.

Spent the night at Mr.
Jordan Flandiro -----

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[33]

Coffee Co. Ga. -- 1900

May 22, 1900

May 22 ---- 1900 -----

Spent the day visiting
At night we held a meeting
at Bro. DP Lott's. -----

May 23, 1900

May 23 --- 1900 -----

During the day we
walked a distance of 6 miles.
We spent the evening at Mr.
Car. Lewis Place.

May 24, 1900

May 24 -- 1900 ----

Visited the city of Douglas.
Returned to Mr. Car. Lewis
place where we held a meeting
at night. ---

May 25, 1900

May 25 --- 1900 ----

During the day we visited
a number of families. At
night we held a meeting at
Mrs. Mett M^c. [17] Clelland's place.
Spent the night at a Mr.
Yarboughs place. At this
place Elder Sutherland play
ed the violin. -----

May 26, 1900

May 26 -- 1900 -----

At night we held a
meeting at Bro. Lotts

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[34]

Coffee Co. Ga. -----

May 27, 1900

May 27 --- 1900

At eleven oclock we
held a good meeting in
the shade of Bro. Lotts grape
arber. I was the only
speaker. I had for my
subject persecution. ----

In the evening we
convened at the same place
Elder Sutherland talked
at some length on the 2nd [\[18\]](#)
coming of the. Savior
I followed him with
on the Priesthood its restor
ation to the earth in the
last days. --

May 28, 1900

May 28 ---- 1900

We spent some time
at. Bro. Lotts in the morn
ning looking at the eclipse
which was nearly total.
The remander of the day
we spent in visiting
friends.

At the P.O. I received
the intimation that my
release was coming. -----

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[35]

Coffee Co. Ga. -- 1900

May 29, 1900

May 29 --- 1900

Spent most of the day
visiting friends. At night
we held a little family
meeting. I was the only
speaker. I took for my
subject the Gospel for the
dead. -----

May 29, 1900

Spent May 29 ---

June 02, 1900

June 2 ----

visiting friends : ----

June 03, 1900

June 3 ---- 1900 -----

At eleven o'clock we meet
in meeting at Stoke's Still
place. A very large crowd was
in attendance, and we had
a good time.

In the evening we held
a meeting at Jessi M. Wall's
place. At this meeting we par-
took of the sacrament. After
which I spoke on Faith [19] &
confession and how to retain
the Spirit.

June 04, 1900

June 4 = 1900 -----

Visited friends.

June 05, 1900

June 5 Visited friends

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[36]

Coffee Co. Ga -----

June 06, 1900

June 6 --- 1900 -----

During the morning we
canvassed the little settlement
around M^cDonald's [20] Mill.

The evening we spent at
a friendly farmer's place.

At night we held
a meeting a little Justice
Court House.

June 07, 1900

June 7 --- 1900

Visited during the
day and held a meeting
at night in Bro. B.I.
Spring's -----

June 08, 1900

June 8 --- 1900 -----

Visited friends --- Spent
the night with Mr. Jos. Adams.

June 09, 1900

June 9 -- 1900 -----

Walked from Mr. Jos. Adam's
to Bro. D.P. Lotts. At the
latter's place we held a
meeting. -----

June 10, 1900

June 10 -- 1900 -----

At ten oclock we meet
on the bank of a little
stream for the purpose of
administering the ordinance

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[37]

Coffee Co. June 10 -- 1900

of Baptism to a Sister Lott.
Although. the weather was
threatening, there was a large
crowde out. to ~~hear us~~
see the Baptism. Shortly
after arriving on the bank
of the creek we commensed
meeting. After singing and
prayer I commenced to speak
I had spoke but a
short time when it com-
menced to rain very fast.
so we concluded our meeting
and performed the ordinance
of Baptism, -- I did the Bap-
tizing. After Baptism we
returned to the house of Bro.
D.P. Lott's where we held
a very interesting meeting.
I spoke for an hour an
ten minutes on the birth
of the Spirit living prophets
and persecution. _____

Spent the week visiting
with friends -----

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[38]

Coffee Co. Ga. 6/17 ---- 1900

At eleven oclock we held

a meeting at a village
school house nestled beneath
some green oak trees. Our
meeting was attended by
a crowd so large that
some had to remain on
the outside. We held two
sessions. During the first
session We each spoke
30 minutes. In the evening
session I was the only
speaker. I discoursed
upon the foundation of
the church.

We sang for the closing
song. "The Old Sunny South."
The singing of this song
brought tears to the eyes
of many of our friends.

June 18, 1900

June 18 -- 1900

Spent the day at Mr.
Jos. Adams. Late in
the evening we started
on the road to Br. Lotts.
On the way we stopped and
had a swim in the Ceteller
River. After dressing I
told my companion that
I did not expect that I
would ever have another
swim in this River.

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[39]

Coffee Co. Ga. 6/19 -- 1900

We reached Bro. Lott's lot
in the evening. A few of
the neighbors were called
in and we held a meeting
I was the Speaker.

June 19, 1900

June 19 --- 1900

Persuant to appointment
we meet at the creek at nine
oclock for the purpose of atten-
ding to the ordinance of Baptism.
I little meeting was held
on the bank of the creek.
On the bank of the creek
we announced that we would
confirm at the house. of Bro.
Levy Jewel. On reaching the
house we found to our surprise
Bro. B I. Spring & his wife.
They had come over to have
Sister Spring Baptized. Owing
to this we appointed another
Baptism at one oclock.
After this Baptism. we
returned to the house of Bro.
Jewl's and held our confirm-
ation meeting. In the mee-
ting I spoke at length
on the Birth of Spirit.
My companion followed
me with a talk on the duties
of Saints. ----

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[40]

Coffee Co. Ga. 6/19 - 1900

After we had got to bed
at night some one called
on the outside. I sliped
to the window and replied.
To my surprise it was
Jordan Flanders, who had
come to let me know that
his wife wanted to be
Baptized before I went
home. After some dis-
cussion I agreed to slip-
out and Baptize her. --

June 20, 1900

June 20 -- 1900 -----

Spent the day visiting

[21]

So out with your purse
and down with your money

I gather my knowledge
from wisdom's great tree
And the whole of my trinity
is D.D. & O.
Dimes Dollars & Cents are
all that I crave
From the first step on
the earth to the brink of the grass.

In the cold earth I may
soon be layed low
To sleep with the just that
have gone long ago
I shall slumber in peace
till the first resurrect
And be the first on my
legs to take a collection

----- [22]
Then he blessed the con-
tribution boxes and the
show closed. -----

[23]

Notes

[1] This is the front cover. It is brown with black tape along the binding. The top third of the cover is ripped off.

[2] The bold text was commercially printed.

[3] There is some scribbling on the bottom of the cover.

- [4] This is the front inside cover. It is brown, but the top third has been torn off.
- [5] The following two lines is a stamp with purple ink.
- [6] The remaining text on this page is made from a stamp with purple ink.
- [7] This text is circled with black ink.
- [8] This text is circled with black ink.
- [9] The rest of the text on the page is stamped upside-down.
- [10] All text on this page is made with a purple ink stamp. The following two lines is stapmed upside-down.
- [11] The following two lines are stamped upside-down.
- [12] The rest of the page is stamped right-side up, but at an angle.
- [13] The following two lines are written sideways down the middle of the page.
- [14] There are two vertical lines under the "st."
- [15] There are two vertical lines under the "th."
- [16] The previous word is underlined in red.
- [17] There are two vertical lines under the "c" in "Mc."
- [18] There are two vertical lines under the "nd."
- [19] The previous word is underlined with red.
- [20] There are two vertical lines under the "c" in "McDonalds."
- [21] This is the back cover. It has a reddish brown background.
- [22] This is a curved line.
- [23] This is the back cover. It has a brownish background and has various names and numbers written on it.